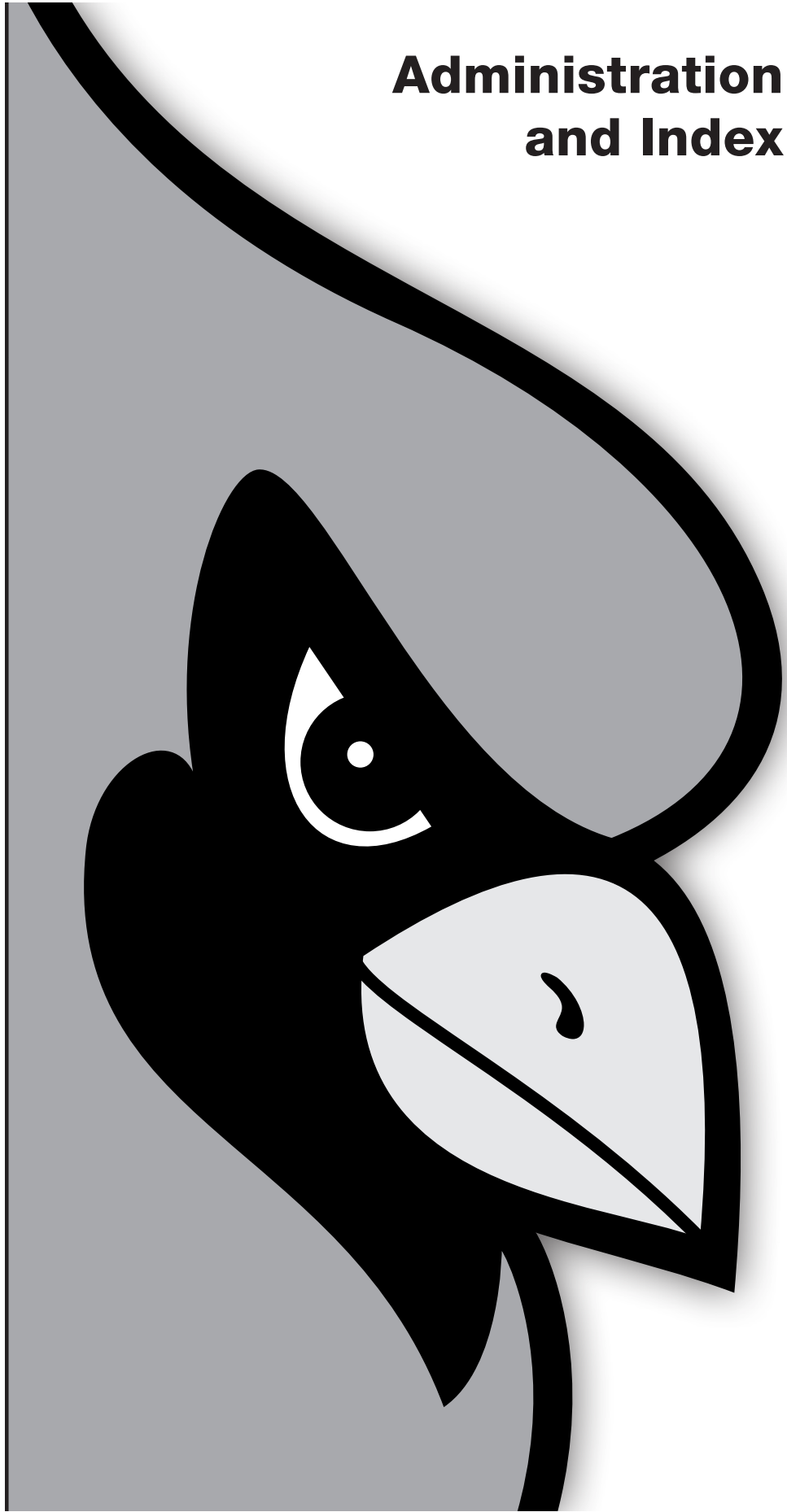


# North Idaho College 2009-2010

**Administration  
and Index**



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B.A., Texas Tech University;  
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Ph.D., University of Texas

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*Executive Director NIC Foundation*

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B.S., University of Wisconsin

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M.B.A., University of Phoenix

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# Application for Undergraduate Admission to Idaho's Public Colleges & Universities

For office use only	

Mail the completed application or a photocopy along with the appropriate nonrefundable application fee(s) to each Idaho institution to which you are applying.

**Applying to:**

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> <b>Boise State University</b><br>1910 University Dr.<br>Boise, ID 83725-1320<br>Fee: \$40.....Degree-seeking<br>Fee: \$30.....Non-degree seeking<br>1-800-824-7017<br>www.boisestate.edu | <input type="checkbox"/> <b>College of Southern Idaho</b><br>P.O. Box 1238<br>Twin Falls, ID 83303<br>Fee: None<br>(208) 733-9554<br>www.csi.edu           | <input type="checkbox"/> <b>College of Western Idaho</b><br>One Stop Center, 5500 E. University Way<br>Nampa, ID 83687<br>Fee: \$25<br>(208) 562-3000<br>onestop@cwidaho.cc<br>www.cwidaho.cc | <input type="checkbox"/> <b>Eastern Idaho Technical College</b><br>Student Services, 1600 S. 25 <sup>th</sup> E.<br>Idaho Falls, ID 83404<br>Fee: \$10<br>1-800-662-0261<br>www.eitc.edu |
| <input type="checkbox"/> <b>Idaho State University</b><br>Office of Admissions<br>921 S 8 <sup>th</sup> Ave, Stop 8270<br>Pocatello, ID 83209-8270<br>Fee: \$40<br>(208) 282-2475<br>www.isu.edu                  | <input type="checkbox"/> <b>Lewis-Clark State College</b><br>500 8 <sup>th</sup> Ave.<br>Lewiston, ID 83501<br>Fee: \$35<br>1-800-933-LCSC<br>www.lcsc.edu | <input type="checkbox"/> <b>North Idaho College</b><br>1000 W. Idaho Garden Ave.<br>Coeur d'Alene, ID 83814<br>Fee: \$25<br>(208) 769-3311<br>www.nic.edu                                     | <input type="checkbox"/> <b>University of Idaho</b><br>P.O. Box 444264<br>Moscow, ID 83844-4264<br>Fee: \$40<br>1-888-884-3246<br>www.uidaho.edu   |

**Start Date:**     Fall, 20\_\_\_\_\_     Spring, 20\_\_\_\_\_     Summer, 20\_\_\_\_\_     Summer & Fall, 20\_\_\_\_\_

## APPLICANT INFORMATION

**Name:** \_\_\_\_\_ **Name You Prefer:** \_\_\_\_\_  
(as on Soc. Sec. Card)                      last    first    middle

**Other Names Appearing on Records:** \_\_\_\_\_

**U.S. Social Security Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_    **Date of Birth (mo/day/year):** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Permanent Home Address:** \_\_\_\_\_  
number & street/P.O. box    city                      county                      state                      zip                      area code                      phone

**Current Mailing Address:** \_\_\_\_\_  
number & street/P.O. box    city                      county                      state                      zip                      area code                      phone

**Mailing Address valid until the following date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_    **Email Address:** \_\_\_\_\_

## GENERAL INFORMATION

**Citizenship:**     USA     Other    **Native Language:**     English     Other: \_\_\_\_\_

*If citizenship is "other," answer the following questions:*    Country of citizenship: \_\_\_\_\_

Resident alien of U.S.:     Yes, Resident alien number:      A       No, Current visa type: \_\_\_\_\_

**Gender:** *(optional)*     Female     Male    **Are you a U.S. Veteran?**    Branch \_\_\_\_\_    Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

**Ethnicity:** *(optional)*    Are you Hispanic/Latino/Latina or of Spanish origin?     Yes     No  
 Caucasian/White     Native Hawaiian/Other Pacific Islander     Asian  
 Black/African American     American Indian/Alaska Native

**Highest level of education or degree attained by either parent:**     Bachelor    Other Degree: \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_  
(For ALL to complete. If under 18, list parents or guardians here.)                      name    relationship

number & street/P.O. box    city                      county                      state                      zip                      area code                      phone

## ENROLLMENT INFORMATION

**Intended Degree Type:**     Certificate     Associate     Bachelor     Second Bachelor     Not Seeking Degree or Certificate

**Program Type:**     Academic Program     Professional Technical Program

**Intended Major:** (Refer to each institution's publication for a list of majors offered) \_\_\_\_\_  Undecided

**Enrollment Status:**    first  New     Transfer     Returning (readmission)    second (optional)  High School Student Seeking Dual Enrollment

**Do you plan to apply for federal financial aid?**     Yes     No

**Campus Location:** If planning to take courses primarily at outreach locations, list these locations: \_\_\_\_\_

Name: \_\_\_\_\_

## ACADEMIC INFORMATION

List the last high school you attended and any schools since, including colleges, trade schools, correspondence, etc. *Do not omit any schools.* Attach a separate sheet if more space is needed. Failure to list all schools attended, or submission of inaccurate information, is considered fraud and is cause for refusal of admission or dismissal from the institution. **Students seeking certificates or degrees must have official transcripts submitted from each school listed.** *To be considered official, transcripts must be mailed in a sealed envelope directly from the school to the institution's admissions office.*

Did/Will you graduate from high school?  Yes (month/year \_\_\_\_\_ / \_\_\_\_\_)  No

High School: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Do you have a GED or high school equivalency certificate?  Yes (month/year \_\_\_\_\_ / \_\_\_\_\_)  No  
*If yes, degree-seeking applicants are required to submit official GED test scores.*

Are/Were you a Tech Prep Student?  Yes  No If yes, in which program area did you enroll? \_\_\_\_\_

## PREVIOUS COLLEGES ATTENDED

Name of College, Trade School, etc.	City & State	Dates Attended	Grad. Date	Degree/# Credits Earned

## RESIDENCY

Idaho residency status **MAY** be determined by one or more of the following. Please check all statements that are applicable if claiming Idaho residency for *tuition purposes*. Residency for community colleges is determined by county of residence. Checking any one box does not establish residency. **Records may be requested.**

State of Residence: \_\_\_\_\_ From: \_\_\_ / \_\_\_ / \_\_\_ to: \_\_\_ / \_\_\_ / \_\_\_ If less than 12 months, previous state: \_\_\_\_\_

County of Residence: \_\_\_\_\_ From: \_\_\_ / \_\_\_ / \_\_\_ to: \_\_\_ / \_\_\_ / \_\_\_ If less than 12 months, previous county: \_\_\_\_\_

- One or more of my parents/legal guardians or spouse's parents is domiciled in Idaho and has maintained a bona fide domicile in Idaho for at least 12 months prior to the opening day of the term which I plan to enroll, **and** I receive at least 50% of my financial support from my parents/legal guardians.  
Parent's name and address \_\_\_\_\_ From \_\_\_ / \_\_\_ / \_\_\_ to \_\_\_ / \_\_\_ / \_\_\_
- I receive **less than** 50% of my financial support from parents/legal guardians. I have continuously resided in Idaho for purposes other than education for at least 12 months prior to the opening day of the term which I plan to enroll.
- I am/will be a graduate of an accredited Idaho high school and I will attend this institution during the term immediately following high school graduation.
- I am married to an Idaho resident. My spouse is a resident of \_\_\_\_\_ County.
- I or my spouse is a member of the Armed Forces stationed in Idaho on military orders. I or my spouse is stationed in \_\_\_\_\_ County.
- One or more of my parents/legal guardians, from whom I receive 50% or more of my support, is a member of the Armed Forces stationed in Idaho. They are stationed in \_\_\_\_\_ County.
- I am an officer or an enlisted member of the Idaho National Guard.
- I have been separated under honorable conditions from the Armed Forces after at least two years of service. At the time of separation, I designated the State of Idaho as my intended domicile or indicated Idaho as my home of record, and I am entering this institution within one year of the date of separation.
- I have been away from the State of Idaho for a period of less than 30 months. I have not established legal residence elsewhere. I was a resident of the State of Idaho for a continuous 12-month period immediately prior to departure.
- I am a member of one of the following American Indian tribes: Coeur d'Alene, Shoshone-Paiute, Nez Perce, Shoshone-Bannock, Kootenai. (Including Colville Confederated, Flathead, Kalispel, Pend Oreille, and Spokane If applying to NIC.) NIC applicants: Submit the NIC Tribal Verification Form to the Minority Student Advisor before registering for classes.

## SIGNATURE

In signing this form, I acknowledge that failure to disclose and submit accurate information may result in denial of admission or dismissal from the institution. I certify that all information provided is complete and true. By signing this application, I certify that I am in compliance with the Federal Military Selective Service Act, 50 U.S.C. sec. 453, or that I am exempt from the same. Men between the ages of 18 and 25 must be registered with the Selective Service to be eligible for enrollment at a state college, to receive state and federal financial aid, and to be employed in a state or federal job. You may register with Selective Services online at <http://www.sss.gov>.

Acceptance or receipt of financial aid and scholarship awards certifies that the funds will be used for educational purposes.

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Idaho public colleges subscribe to the principles and laws of the State of Idaho and the Federal Government, including applicable executive orders pertaining to civil rights. These institutions are committed to the policy that all persons shall have equal access to programs and facilities without regard to age, color, creed, marital status, national or ethnic origin, physical handicap, race, religion, or sex.



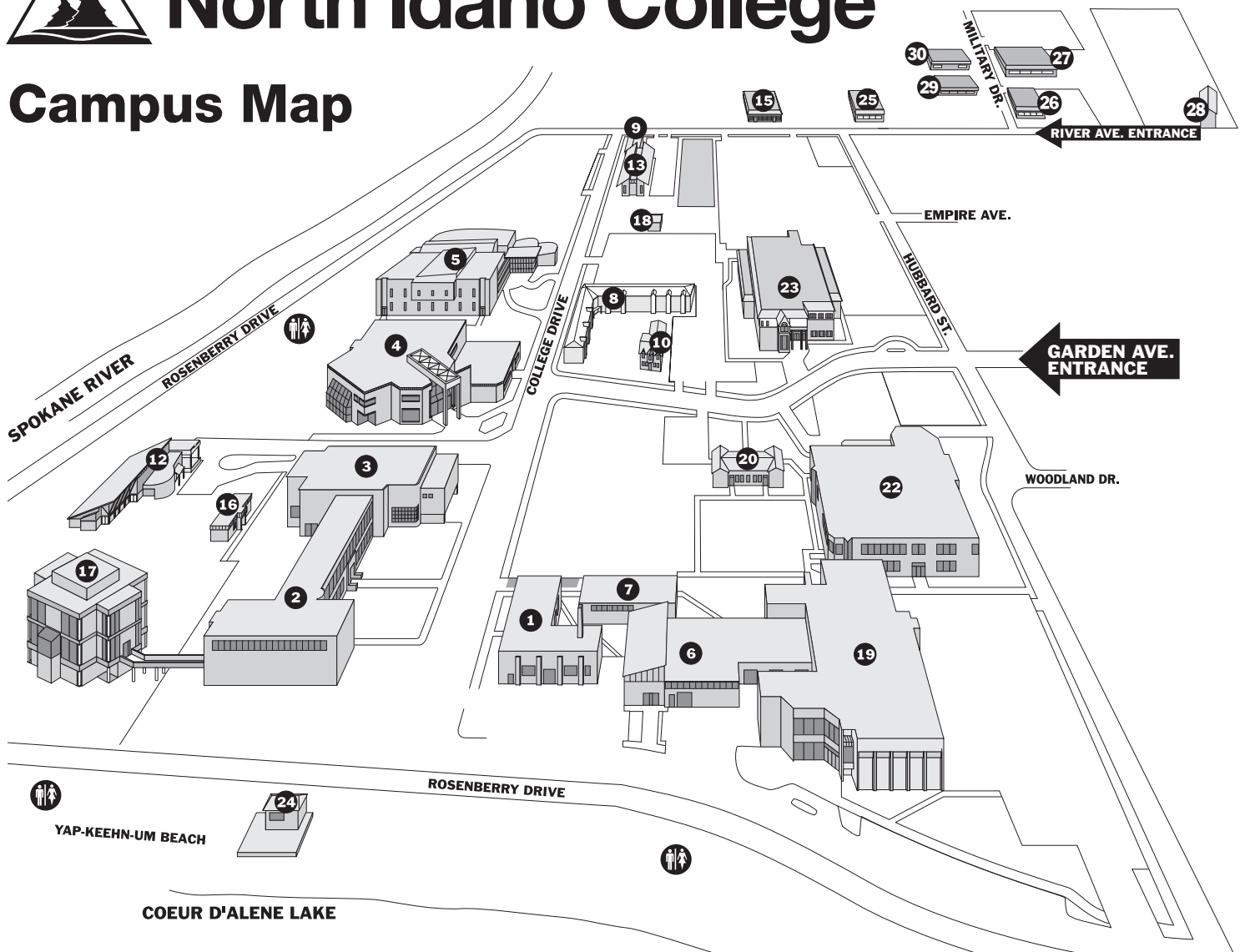
**OFFICE & DEPARTMENT LOCATOR**

OFFICE	BUILDING	OFFICE	BUILDING
Admissions Office	Lee-Kildow Hall	Heating/Ventilation/AC/Refrigeration	Hedlund Building
Adult Basic Education	501 Lakeside Ave., Coeur d'Alene	Human Resources	Sherman Building
Advising	Edminster Student Union	Information Technology	Siebert Building
Alumni Association	Sherman Administration Building	Journalism	Siebert Building
Art Department	Boswell Hall	Law Enforcement	Hedlund Building
Art Gallery (Corner Gallery)	Boswell Hall	Library	Molstead Library
Associated Students	Edminster Student Union	Machine Technology	Hedlund Building
Athletics	Christianson Gymnasium	Mail Services	River Avenue Building
Automotive Technology	Siebert Building	Maintenance Mechanic/Millwright	Siebert Building
Auxiliary Services	Edminster Student Union	Mathematics, Computer Science, Engineering Division	Seiter Hall
Bookstore	Edminster Student Union	Music Department	Boswell Hall
Business and Professional Programs	Hedlund Building	Natural Sciences Division	Meyer Health and Sciences Building
Business Office	Lee-Kildow Hall	Nursing	Meyer Health and Sciences Building
Campus Security Office	Headwaters Complex B	Office of Instruction	Molstead Library
Career Services	Edminster Student Union	Outdoor Power/Recreation	
Carpentry	Industrial Arts Building	Vehicle Technology	Ramsey Technical Building
Center for New Directions	Siebert Building	Outdoor Pursuits Program	Edminster Student Union
Children's Center Day Care	Children's Center	Parking Services	Headwaters Complex B
College Relations	Sherman Building	Peer Tutoring	College Skills Center/Lee-Kildow Hall
College Skills Center	Lee-Kildow Hall	Physical Education Division	Winton Hall
Collision Repair Technology	Hedlund Building	Physical Plant Department	River Avenue
Communications	Boswell Hall	Planning & Assessment	Lee-Kildow Hall
Community Education	Workforce Training Center	Practical Nursing	Meyer Health and Sciences Building
Computer Aided Design Technology	Hedlund Building	President's Office	Sherman Building
Computer Labs	Boswell Hall & Molstead Library	Professional-Technical Division	Hedlund Building
Copy Center	River Avenue Building	Recreation Sports	Edminster Student Union
Counseling	Edminster Student Union	Registrar's Office	Lee-Kildow Hall
Culinary Arts	Hedlund Building	<i>Sentinel</i> , Student Newspaper	Siebert Building
Customized Training	Workforce Training Center	Social & Behavioral Sciences Division	Lee-Kildow Hall
Diesel Technology	Hedlund Building	Student Activities	Edminster Student Union
English/Modern Languages Division	Lee-Kildow Hall	Student Government (ASNIC)	Edminster Student Union
Financial Aid Office	Lee-Kildow Hall	Student Services	Edminster Student Union
Foreign Language Lab	Lee Hall Annex	Testing Center	Timber Hall
GED	501 Lakeside Ave., Coeur d'Alene	Theatre Department	Boswell Hall
Graphic Design	Hedlund Building	Trades & Industry Division	Hedlund Building
Health Professions & Nursing	Meyer Health and Sciences Building	Transportation	River Avenue Building
Health Services	Edminster Student Union	Veterans Information	Registrar's Office, Lee-Kildow Hall



# North Idaho College

## Campus Map



### Map Legend

- 1 McLain Hall (MCL)**  
Flexible Learning Center, Physical Plant shop, classrooms, computer labs
- 2 Lee-Kildow Hall (LKH)**  
Admissions, Business Office, Financial Aid, Registrar, Student Support Services, Institutional Effectiveness, classrooms, College Skills Center (Math/Science Study Center, Peer Tutoring), English and Modern Languages Division, Social and Behavioral Sciences Division
- 3 Christianson Gymnasium (GYM)**
- 4 Edminster Student Union Building (SUB)**  
Market Food Court, Educated Cup, Mica Peak Exchange (Bookstore), ASNIC Offices, Student Services (Advising, Counseling, Student Health), Career Services, Auxiliary Services, Events Coordinator, Outdoor Pursuits, Recreational Sports, American Indian Student Advisor, Student Housing
- 5 Meyer Health and Sciences Building (MHS)**  
Nursing and Health Professions Division, Natural Sciences Division, DeArmond Auditorium, Rolphe Auditorium
- 6 Siebert Building (SBT)**  
Information Technology, Center for New Directions, *The Sentinel*, classrooms
- 7 Industrial Arts (IND)**  
Carpentry lab and classroom
- 8 Residence Hall (RES)**
- 9 Post Hall (PST)**  
Athletics Department offices
- 10 Fort Sherman Officers' Quarters (FSQ)**  
Faculty offices, Heritage Conference Room
- 12 Lakeside Center (LKC)**  
Children's Center Child Care
- 13 Winton Hall (WIN)**  
Physical Education classrooms, faculty offices, Employee Learning Facility (ELF)
- 15 River Building (RVB)**  
Mail and Copy Center, Transportation
- 16 Lee Hall Annex (LHA)**  
Writing Center, Modern Languages Lab
- 17 Seiter Hall (STR)**  
Math, Computer Science, and Engineering Division; faculty offices; Center for Educational Access
- 18 Fort Sherman Museum (FSM)**
- 19 Hedlund Building (HED)**  
Emery's Restaurant, Professional-Technical Offices, Professional-Technical Student Support Services Coordinator, classrooms
- 20 Sherman Administration Building (SHE)**  
President's Office, Human Resources, Community Relations, College Relations, NIC Foundation, Alumni Association, Grants
- 22 Boswell Hall (BOS)**  
Schuler Performing Arts Center; classrooms; Corner Gallery; Box Office; Communication, Fine Arts, and Humanities Division
- 23 Molstead Library (MOL)**  
Library, Todd Lecture Hall, telecommunications classroom, computer labs, Office of Instruction, eLearning and Outreach, classrooms
- 24 Sunspot**  
Concessions and rentals (June-September)
- 25 Timber Hall (TMB)**  
Testing Center
- 26 Headwaters Complex A (HWCA)**  
Facilities Operations Office, Physical Plant
- 27 Headwaters Complex B (HWCB)**  
Campus Security, Parking Services
- 28 Headwaters Complex C (HWCC)**  
Storage
- 29 Headwaters Complex D (HWCD)**  
Grounds
- 30 Headwaters Complex E (HWCE)**  
Custodial