

# ASNIC Student Government FAST Grant Application Form

This form must be completed by an ASNIC Club Officer, approved by the Club Advisor, and submitted to the ASNIC Student Government (via email at [ASNIC.SG@nic.edu](mailto:ASNIC.SG@nic.edu)).

A FAST budget breakdown must be included with the submission. For support with your submittal, please contact the Department of Student Involvement staff.

Proposals must be submitted at least 4 weeks in advance of need. FAST applications are accepted on a rolling basis for the academic year and will be reviewed by the ASNIC Student Government. Club leaders will be invited to present their proposal to the ASNIC Student Government during one of their regular Tuesday morning meetings.

Are you a Club or Organization? (Circle one)                      **Club**                      **Organization**

ASNIC Club name: \_\_\_\_\_ Advisor email: \_\_\_\_\_

Club Officers: \_\_\_\_\_

Current ASNIC Club balance: \_\_\_\_\_ Date of balance: \_\_\_\_\_

Event(s)/purpose for grant request. Please include the total estimated budget and any supporting expense quotes as attachments to support the FAST budget breakdown.

---

---

---

---

---

How many students are actively participating in the club? How many students in the club will this benefit?  
How many non-club members will this benefit? (Per event) Please include attendance goals.

---

---

---

---

How does the purpose of the proposal meet the club's Mission? How does it relate to NIC's Mission and Values?

---

---

---

How active has the club been on campus? Please include information about meeting times, frequency, attendance, and other engagement or participation information.

---

---

---

**Review the FAST Guidelines BEFORE developing your application.**

**They are found on the NIC Clubs Overview website and will be provided to you upon request.**

Does the club have any other source of income that will contribute to this project/event? If so, list the source and approximate percentage of the club's total income.

---

---

**Please list other pertinent information.**

Additional information: \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Club Officer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*\*\*

**To Be Completed by the Department of Student Involvement Staff**

Date Received: \_\_\_\_\_ By: \_\_\_\_\_

Initial Review Date by ASNIC Student Government: \_\_\_\_\_

Date of Club Presentation to ASNIC SG: \_\_\_\_\_

Final Decision and Date: \_\_\_\_\_

Amount Funded: \_\_\_\_\_

**Review the FAST Guidelines BEFORE developing your application.**

**They are found on the ASNIC Clubs website and will be provided to you upon request.**